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TECHNOLOGY CENTER 2800

PATENT

2834  
#6/supp  
IDS  
Hawkins  
4/18/02

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant:	E. Ibata	: Art Unit:	2834
Serial No.:	09/841,747	: Examiner:	To Be Assigned
Filed:	April 25, 2001	:	
For:	PORTABLE DEVICE AND	:	
	MOTOR MOUNTED THERETO	:	
	VIA ELASTIC MEMBER	:	

**SUPPLEMENTAL**  
**INFORMATION DISCLOSURE STATEMENT**

Assistant Commissioner for Patents  
Washington, D.C. 20231

S I R :

Pursuant to 37 C.F.R. §§ 1.97 and 1.98 and to the duty of disclosure set forth in 37 C.F.R. § 1.56, the Examiner in charge of the above-identified application is requested to consider and make of record the references listed on the PTO 1449 (R&P) submitted herewith. A copy of each of the listed references is also enclosed.

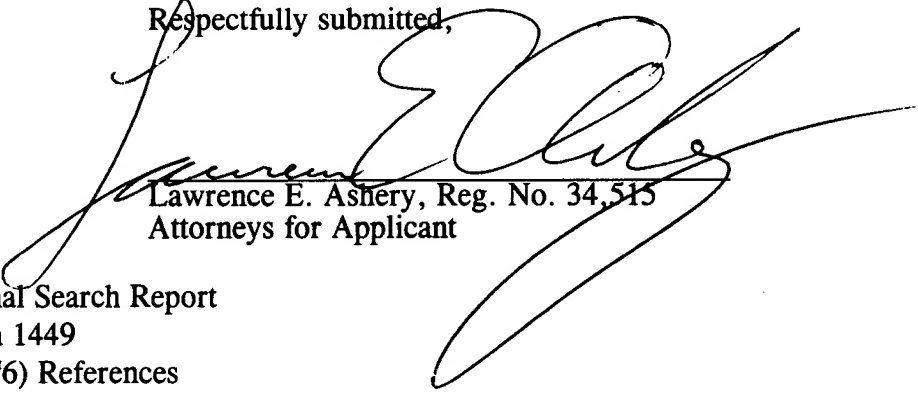
Although the information submitted herewith may be "material" to the Examiner's consideration of the subject application, this submission is not intended to constitute an admission that such information is "prior art" as to the claimed invention.

In accordance with 37 C.F.R. § 1.97(g), the filing of this Information Disclosure Statement shall not be construed to mean that a search has been made.

References JP 08-130848, JP 56-107753, JP 10-117460, and JP 11-136327 are not in the English language, but an English abstract thereof is attached to each copy of the reference submitted herewith.

No first Official Action has yet been received and it is presumed that none has yet been mailed. No fee or certification is required. 37 C.F.R. § 1.97(b).

Respectfully submitted,

  
Lawrence E. Ashery, Reg. No. 34,515  
Attorneys for Applicant

Enclosures: International Search Report  
PTO Form 1449  
Copy of (#6) References

Dated: March 15, 2002

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The Assistant Commissioner for Patents is hereby authorized to charge payment to Deposit Account No. **18-0350** of any fees associated with this communication.

I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on:

**March 15, 2002**

